

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: MANAGEMENT

## Submitted Institute Data for NIRF'2021'

Institute Name: Adi Shankara Institute of Engineering and Technology [IR-M-C-11745]

### Sanctioned (Approved) Intake

| Academic Year          | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 120     | 120     | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| PG [2 Year Program(s)]      | 70                   | 91                     | 161            | 161                                    | 0                                       | 0   | 45  | 33  | 0  | 0   | 0  | 78   |

### Placement & Higher Studies

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2016-17       | 120   | 66  | 2017-18       | 42  | 30                     | 300000(Three lakh)                               | 3   |
| 2017-18       | 120   | 83  | 2018-19       | 28  | 10                     | 250000(Two Lakh fifty thousand)                  | 0   |
| 2018-19       | 120   | 102   | 2019-20       | 76  | 2                      | 250000(Two Lakh fifty thousand)                  | 0   |

### Ph.D Student Details

Ph.D (Student pursuing doctoral program till 2019-20 Students admitted in the academic year 2020-21 should not be entered here.)

|  |  |         |         | Total Students |  |
|--|--|---------|---------|----------------|--|
| Full Time  |  |         |         | 0              |  |
| Part Time  |  |         |         | 0              |  |
| No. of Ph.D students graduated (including Integrated Ph.D) |  |         |         |                |  |
|  |  | 2019-20 | 2018-19 | 2017-18        |  |
| Full Time  |  | 0       | 0       | 0              |  |
| Part Time  |  | 0       | 0       | 0              |  |

**Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years**

| Academic Year  | 2019-20  | 2018-19   | 2017-18                                       |
|--|--|---|---|
|  | Utilised Amount  | Utilised Amount   | Utilised Amount                               |
| <b>Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)</b>  |  |   |   |
| Library ( Books, Journals and e-Resources only)  | 69904 (Sixty nine thousand nine hundred ad four)           | 53568 (Fifty three thousand five hundred and sixty eight) | 15406 (FIFTEEN THOUSAND FOUR HUNDRED AND SIX) |
| Expenditure on setting up/upgradation of laboratory  | 62318 (Sixty two thousand three hundred and eighteen)      | 101440 (One lakh one thousand four hundred and forty )    | 120000 (ONE LAKH TWENTY THOUSAND)             |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall , library excluding expenditure on Land ,Building, Roads etc.) | 31888 (Thirty one thousand eight hundred and eighty eight) | 27000 (Twenty seven thousand)                             | 100000 (ONE LAKH)                             |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

| Academic Year   | 2019-20   | 2018-19   | 2017-18   |
|---|---|---|---|
|   | Utilised Amount   | Utilised Amount   | Utilised Amount   |
| <b>Annual Operational Expenditure</b>   |   |   |   |
| Salaries (Teaching and Non Teaching staff)  | 5280000 (Fifty two lakhs eighty thousand)                               | 5760000 (Fifty seven lakhs sixty thousand)                                      | 5767008 (FIFTYSEVEN LAKHS SIXTY SEVEN THOUSAND AND EIGHT) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 1985262 (Nineteen lakhs eighty five thousand two hundred and sixty two) | 2327137 (Twenty three lakhs twenty seven thousand one hundred and thirty seven) | 300000 (THREE LAKHS)                                      |
| Seminars/Conferences/Workshops  | 25000 (Twenty five thousand)  | 10000 (Ten Thousand)  | 17000 (SEVENTEEN THOUSAND)                                |

**Sponsored Research Details**

| Financial Year                           | 2019-20 | 2018-19 | 2017-18 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Consultancy Project Details**

| Financial Year                           | 2019-20 | 2018-19     | 2017-18 |
|--|---------|-------------|---------|
| Total no. of Consultancy Projects        | 0       | 1           | 0       |
| Total no. of Client Organizations        | 0       | 1           | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 300000      | 0       |
| Amount Received in Words                 | Zero    | Three lakhs | Zero    |

**Executive Development Program/Management Development Programs**

| Financial Year | 2019-20 | 2018-19 | 2017-18 |
|----------------|---------|---------|---------|
|----------------|---------|---------|---------|

|  |      |      |      |
|--|------|------|------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0    | 0    | 0    |
| Total no. of Participants  | 0    | 0    | 0    |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0    | 0    | 0    |
| Total Annual Earnings in Words   | Zero | Zero | Zero |

#### PCS Facilities: Facilities of physically challenged students

|   |                                     |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

#### Faculty Details

| Srno | Name                | Age | Designation         | Gender | Qualification | Experience (In Months) | Is Associated Last Year | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|---------------------|-----|---------------------|--------|---------------|------------------------|-------------------------|-------------------------------------|--------------|--------------|------------------|
| 1    | Dr Lekha H          | 43  | Associate Professor | Female | Ph.D          | 240                    | Yes                     | Yes                                 | 01-08-2005   | --           | Regular          |
| 2    | Madhu C S           | 50  | Associate Professor | Male   | Ph.D          | 312                    | Yes                     | Yes                                 | 29-06-2009   | --           | Regular          |
| 3    | RENJITH K R         | 38  | Assistant Professor | Male   | MBA           | 156                    | Yes                     | Yes                                 | 02-02-2012   | --           | Regular          |
| 4    | LAKSHMI BHAI P S    | 36  | Assistant Professor | Female | Ph.D          | 132                    | Yes                     | Yes                                 | 03-06-2013   | --           | Regular          |
| 5    | Dr Anitha Thomas    | 50  | Associate Professor | Female | Ph.D          | 264                    | Yes                     | Yes                                 | 07-01-2019   | --           | Regular          |
| 6    | Mumthas N I         | 33  | Assistant Professor | Female | MBA           | 115                    | Yes                     | Yes                                 | 03-10-2019   | --           | Regular          |
| 7    | Vignesh Karthik S A | 35  | Assistant Professor | Male   | MBA           | 101                    | No                      | Yes                                 | 11-02-2020   | --           | Regular          |
| 8    | Febin Wilfred       | 31  | Assistant Professor | Male   | MBA           | 12                     | No                      | Yes                                 | 09-07-2020   | --           | Regular          |
| 9    | Nimal CN            | 50  | Associate Professor | Male   | MBA           | 336                    | Yes                     | Yes                                 | 05-01-2019   | --           | Regular          |